

**Office of the
FEDERAL PUBLIC DEFENDER
NORTHERN DISTRICT OF OHIO**

Stephen C. Newman
Federal Public Defender

Jacqueline A. Johnson
First Assistant

Skylight Office Tower • Suite 750 • 1660 West Second Street • Cleveland, Ohio 44113-1454
Phone: 216-522-4856 • Fax: 216-522-4321 • Website: www.fpd-ohn.org

Branch Offices

*Akron Centre Plaza
50 South Main Street, Suite 700
Akron, Ohio 44308-1830
Phone: 330-375-5739
Fax: 330-375-5738*

*617 Adams Street
Toledo, Ohio 43604-1419
Phone: 419-259-7370
Fax: 419-259-7375*

*Thomas D. Lambros Federal Building and
United States Courthouse
125 Market Street
Youngstown, Ohio 44503-1780
Phone: 330-746-6399
Fax: 330-746-6391
(By Appointment Only)*

ANNOUNCEMENT OF JOB POSTING

Attorney Position in the Office of the Federal Public Defender

The Office of the Federal Public Defender for the Northern District of Ohio announces an immediate opening for an **ASSISTANT FEDERAL PUBLIC DEFENDER** in its Capital Habeas Unit (“CHU”) located in the main office in Cleveland, Ohio. In accordance with the Criminal Justice Act (“CJA”), the office of the Federal Public Defender provides representation to individuals in federal criminal cases who are financially unable to retain counsel. Individuals hired for this position will represent indigent prisoners who have been sentenced to death in state court in federal capital habeas corpus proceedings in the United States District Court for the Northern District of Ohio, The United States Court of Appeals for the Sixth Circuit, and the Supreme Court of the United States.

Interested applicants must be able to demonstrate a firm commitment to providing representation of the highest caliber to indigent persons facing execution in a diverse, team-oriented, work environment. Specifically, applicants must have: (1) Proven criminal defense litigation skills (trial skills are a significant asset); (2) experience in capital litigation, preferably including post-conviction stages; (3) the ability to immediately undertake the representation of petitioners in capital habeas proceedings in federal court, from initial petition through appeal and clemency; (4) a demonstrably firm grasp of the Anti-Terrorism and Effective Death Penalty Act, litigation under 42 U.S.C. §1983, and other similar statutory frameworks governing post-conviction and other related relief; (5) a demonstrable commitment to criminal defense work; and (6) the ability to serve as a resource for CJA panel attorneys performing capital habeas work.

Licensing requirements include: membership in good standing of the Ohio Bar, or of the highest jurisdiction in any state or territory of the United States along with a willingness to seek admission to the Ohio Bar; and membership in good standing of, or willingness to seek admission to the United States District Court for the Northern District of Ohio, the United States Court of Appeals for the Sixth Circuit, and the United States Supreme Court.

The preferred method of application for individuals who meet these qualifications is by electronic mail (“email”). Include as attachments: (1) a letter of interest; (2) a resume highlighting relevant experience and contact information for at least three references; (3) a completed AO 78; and (4) a recent writing sample not to exceed twenty-five (25) pages. Send these documents in .pdf format to:

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OHN_Employment@fd.org
Subject Line: CHU AFPD

Alternatively, paper copies of the foregoing may be mailed to:

Federal Public Defender
Northern District of Ohio
Attn: CHU AFPD Hiring Committee
1660 West 2d Street
Skylight Office Tower, Ste. 750
Cleveland, OH 44113

The Office of the Federal Public Defender is an Equal Opportunity Employer. Women and minorities are encouraged to apply.

All applications must be received no later than the close of business, November 28, 2016. Please no inquires.

b. Name and location of colleges or universities attended (<i>including law schools</i>)	Dates Attended	Credit Hours		Degree	Date Received	Grade Point Average and/or scholastic standing
		Quarter	Semester			

16. c. Other schools or training attended (*list name/location of school, dates attended, subject studied, certificates received, and other pertinent data*):

JOB RELATED SKILLS, AWARDS, SPECIAL ACCOMPLISHMENTS

17. List any skills (e.g., language, computer, keyboarding speed), honors, awards, or special accomplishments (e.g., memberships in professional/honor societies, leadership activities, performance awards) that you believe are relevant to your ability to perform the job:

APPLICANTS FOR LEGAL POSITIONS

18. a. Are you admitted to the Bar? YES NO If yes, list the Bar(s) to which admitted and date(s) of admission. If no, skip to 18b. _____
- Is your Bar membership ACTIVE INACTIVE _____
- b. What was your scholastic standing in law school? UPPER ½ UPPER ⅓ UPPER ¼
- c. Were you a member of an editorial board of law review or a moot court participant? YES No

19. REMARKS (*Use this space for continuation of answers. List the item number being explained.*)

WORK EXPERIENCE

(Start with your present position and work back 10 years. Include any military service. Use additional page if necessary.)

A

Dates of Employment (mm/dd/yyyy) From: _____ To: _____		Number of hours worked per week:	Exact Title of Your Position
Salary or Earnings Starting \$ _____ Per _____ Final \$ _____ Per _____		Pay Plan/Grade (If in federal Service)	Place of Employment City _____ State _____
Name and Address of Employer (firm, organization, etc.) Business Telephone: (Area Code and Phone Number)			Name and Title of Immediate Supervisor
Reason for Leaving			
Description of Work			

B

Dates of Employment (mm/dd/yyyy) From: _____ To: _____		Number of hours worked per week:	Exact Title of Your Position
Salary or Earnings Starting \$ _____ Per _____ Final \$ _____ Per _____		Pay Plan/Grade (If in federal Service)	Place of Employment City _____ State _____
Name and Address of Employer (firm, organization, etc.) Business Telephone: (Area Code and Phone Number)			Name and Title of Immediate Supervisor
Reason for Leaving			
Description of Work			

C

Dates of Employment (<i>mm/dd/yyyy</i>) From: _____ To: _____		Number of hours worked per week:	Exact Title of Your Position
Salary or Earnings Starting \$ _____ Per _____ Final \$ _____ Per _____		Pay Plan/Grade (<i>If in federal Service</i>)	Place of Employment City _____ State _____
Name and Address of Employer (<i>firm, organization, etc.</i>) Business Telephone: (<i>Area Code and Phone Number</i>)			Name and Title of Immediate Supervisor
Reason for Leaving			
Description of Work			

D

Dates of Employment (<i>mm/dd/yyyy</i>) From: _____ To: _____		Number of hours worked per week:	Exact Title of Your Position
Salary or Earnings Starting \$ _____ Per _____ Final \$ _____ Per _____		Pay Plan/Grade (<i>If in federal Service</i>)	Place of Employment City _____ State _____
Name and Address of Employer (<i>firm, organization, etc.</i>) Business Telephone: (<i>Area Code and Phone Number</i>)			Name and Title of Immediate Supervisor
Reason for Leaving			
Description of Work			

APPLICANT CERTIFICATION

I certify that, to the best of my knowledge and belief, all of the information on and attached to this application is true, correct, complete and made in good faith. I understand that false or fraudulent information on or attached to this application may be grounds for not hiring me, or firing me after I begin work, and may be punishable by fine or imprisonment. I understand that any information I give may be investigated.

SIGNATURE _____

DATE SIGNED _____